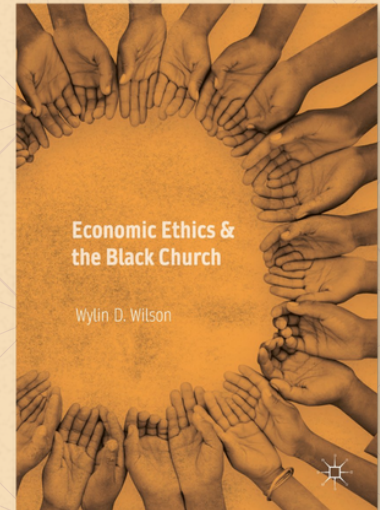
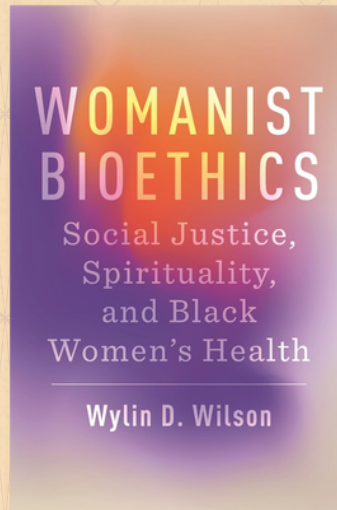


MEDIA KIT



WYLIN D. WILSON

AUTHOR • PROFESSOR

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ABOUT WYLIN



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Wylin D. Wilson is Assistant Professor of Theological Ethics at Duke Divinity School where she teaches Womanist Bioethics within the Theology Medicine and Culture program. She is the author of *Economic Ethics and the Black Church* and *Womanist Bioethics: Social Justice, Spirituality, and Black Women's Health*.

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LONG BIO

Dr. Wylin D. Wilson is Assistant Professor of Theological Ethics at Duke Divinity School, where she teaches within the Theology, Medicine and Culture Initiative. Her teaching and research are at the intersection of Bioethics, Gender, and Theology. She is former Teaching Faculty at Harvard Medical School Center for Bioethics, she served as a Senior Fellow at the Harvard Divinity School Center for the Study of World Religions, and Visiting Lecturer in Harvard Divinity School Women's Studies in Religion Program. She is also former Associate Director of Education for the Tuskegee University National Center for Bioethics in Research and Health Care and former faculty member of the Tuskegee University College of Agriculture, Environment and Nutrition Sciences. She is currently Principle Investigator for the *Bioethics and Black Church: Addressing Racial Inequalities and Black Women's Health in North Carolina* research project which examines the potential of the Black Church as a resource in addressing the Black maternal health crisis in the U.S.

Dr. Wilson earned her Ph.D. in Religion, Ethics and Society from Emory University; her M.S. in Agricultural, Resource, and Managerial Economics from Cornell University; and her M.Div. from the Interdenominational Theological Center. She is a member of the Society for the Study of Black Religion, the American Society for Bioethics and Humanities, the American Academy of Religion, and the Center for Reconciliation Advisory Board at Duke Divinity School. Dr. Wilson's publications include: "This is My Body': Faith Communities as Sites of Transfiguring Vulnerability" in *Bioenhancement and the Vulnerable Body: A Theological Engagement* (Baylor University Press, 2023); her first book, *Economic Ethics and the Black Church* (Palgrave Macmillan, 2017) and her second book, *Womanist Bioethics: Social Justice, Spirituality and Black Women's Health* (New York University Press) is forthcoming.

WOMANIST BIOETHICS

Social Justice, Spirituality, and Black Women's Health

Publisher: New York University Press

Publication Date: January 28, 2025

ISBN: Hardcover: 978-1479817207

Paperback: 978-1479817238

Price: \$89.00/\$30.00 (224 pages)

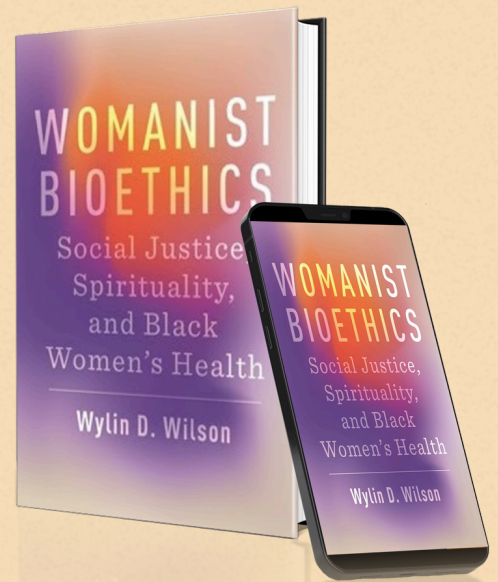
PRAISE WOMANIST BIOETHICS

"[Wylin Wilson's] argument underscores the importance of Black Studies in documenting the lived experiences and histories of Black people, and of rectifying historical and systemic injustices, and she offers a new bioethical framework for addressing these issues." — **Dána-Ain Davis, author of "Reproductive Injustice: Racism, Pregnancy, and Premature Birth"**

"The theory of womanist bioethics meticulously weaves Black women's experiences throughout the book as it critiques mainstream bioethics and advances feminist bioethics. Thank you Dr. Wilson! This is the book that I've been waiting for!" — **Evelyn L. Parker, Perkins School of Theology, Southern Methodist University**

"I have been waiting for this book for 15 years. A must-read for those who work in medicine, the church, or bioethics, as well as for those who know that we have to start thinking differently about how we care for the health of each person and our communities." — **M. Therese Lysaught, Loyola University Chicago**

"In this rich constellation of Womanism, Black Church prophetic witness tradition, and Black health activism, Wylin D. Wilson lays fertile ground for the flourishing of womanist bioethics and anti-oppression bioethics at large." — **Charlene Galarneau, author of "Communities of Health Care Justice"**



Black people, and especially Black women, suffer and die from diseases at much higher rates than their white counterparts. The vast majority of these health disparities are not attributed to behavioral differences or biology, but to the pervasive devaluation of Black bodies.

Womanist Bioethics addresses this crisis from a bioethical standpoint. It offers a critique of mainstream bioethics as having embraced the perspective of its mainly white, male progenitors, limiting the extent to which it is positioned to engage the issues that particularly affect vulnerable populations. This book makes the provocative but essential case that because African American women— across almost every health indicator— fare worse than others. We must not only include, but center, Black women's experiences and voices in bioethics discourse and practice.

To this end, *Womanist Bioethics* develops the first specifically womanist form of bioethics, focused on the diverse vulnerabilities and multiple oppressions that women of color face. This innovative womanist bioethics is grounded in the Black Christian prophetic tradition, based on the ideas that God does not condone oppression and that it is imperative to defend those who are vulnerable. It also draws on womanist theology and Black liberation theology, which take similar stances. At its core, the volume offers a new, broad-based approach to bioethics that is meant as a corrective to mainstream bioethics' privileging of white, particularly male, experiences, and it outlines ways in which hospitals, churches, and the larger community can better respond to the healthcare needs of Black women.

OTHER BOOK BY WYLIN



Book Title: Economic Ethics & the Black Church

Publisher Name: Palgrave Macmillan

Publication Year: 2017

ISBN: Hardcover: 978-3319663470

Paperback: 978-3319882215

No. of Pages: 200 pages

RELATED WORKS

Peer-Reviewed Journal Articles

- Lead Author: "Framework for Ethical Community Engagement (ECE) with Underserved Populations in the Rural South: A Help for Bioethics and Health Care Promotion," *Journal of Healthcare for the Poor and Underserved*, 30:4S (2019): 91-104 with F. H. Jackson, and J. R. Harrell.
- Lead Author: "Organic Growers of Alabama Cooperative, a Loosely Fitted Cooperative: Nurturing the Community and Growing Together", *Professional Agricultural Workers Journal* 2:1 (2014) with J. Gbadamosi, D. Taylor, S. Barnes, J. Garrett, et al.
- "Disruptive Spheres of Ethics: Doing the Work of Rescuing, Reclaiming and Rehabilitating Ethical Thinking", *Journal of Healthcare, Science and Humanities* 4:1(2014).

Articles in Edited Books

- "‘This is My Body’: Faith Communities as Sites of Transfiguring Vulnerability," in *Bioenhancement and the Vulnerable Body: A Theological Engagement*, (Baylor University Press, 2023).
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- "Revitalizing Local Communities," in *Justice in a Global Economy: Strategies for Home, Community, and World*, edited by Pamela K. Brubaker, Rebecca Todd Peters, and Laura Stivers. (Louisville:Westminster John Knox Press, 2006).

Other Publications

- "Ethics Education and Ethics Committees for Neuroscience Research is a Timely Proposition," *The American Journal of Bioethics: Neuroscience* 8:1 (2017). <http://dx.doi.org/10.1080/21507740.2017.1293190> with S. Sodeke.
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- Lead Author: "Transcending the Legacy of Silence and Shame Surrounding the Unethical Syphilis Study at Tuskegee." *Diverse Issues in Higher Education* 34:3 (March 9, 2017) with J. Harrell, and B. N. Crutcher.

Book Review

- Review of Alexandre A. Martins, *The Cry of the Poor: Liberation Ethics and Justice in Health Care* (Lanham, MD: Rowman and Littlefield, 2019) in *Studies in Christian Ethics* 35(3), August 2022.